

Attorney's Docket No.: H0498/7135 TJO

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Loc-Docket 8/24/01

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Emanuele Ostuni et al.
Serial No.: 09/808,745
Filed: March 15, 2001
For: CELL PATTERNING TECHNIQUE

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

The undersigned hereby certifies that this document is being placed in the United States mail with first-class postage attached, addressed to Commissioner for Patents, Washington, D.C. 20231, on the 30th day of August, 2001.

Joan E. Meagher
Joan E. Meagher

Commissioner for Patents
Washington, D.C. 20231

TRANSMITTAL LETTER

Sir:

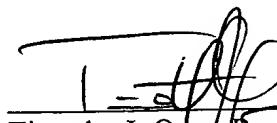
Transmitted herewith are the following documents:

Preliminary Amendment
 Return Postcard

If the enclosed papers are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned at (617) 720-3500, Boston, Massachusetts.

No fee is believed due. If a fee is occasioned or if extensions of time are necessary, please charge the balance to the account of the undersigned, Deposit Account No. 23/2825. A duplicate of this sheet is enclosed.

Respectfully submitted,



Timothy J. Oyer, Reg. No. 36,628
WOLF, GREENFIELD & SACKS, P.C.
600 Atlantic Avenue
Boston, Massachusetts 02210
Tel. (617) 720-3500
Fax (617) 720-2441

Docket No.: H0498/7135
Date: August 30, 2001



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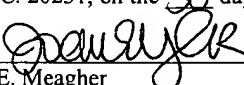
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Joan E. Meagher

Commissioner for Patents
Washington, D.C. 20231

PRELIMINARY AMENDMENT

Dear Sir:

Please amend the above-identified application as follows:

IN THE SPECIFICATION

Just prior to the "background of the invention", please insert the following new paragraph:

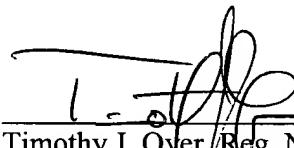
-- This invention was sponsored by NSF Grant Nos. PHY-9312572, DMR-9809363, ECS-9729405 and AFOSR/SPAWAR Grant No. N66001-98-1-8915.
The government has certain rights in the invention--

REMARKS

This is a preliminary amendment in which the Applicants acknowledge funding.

If, for any reason, the Examiner believes that a telephone conversation with the Applicants' representative would expedite prosecution, the Examiner is invited to contact the undersigned at 617-720-3500.

Respectfully submitted,



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